

## Summary of Membership Types and Gender by Club as of May, 2020

Run Date: 6/15/2020 1:52:04AM

| District     | Club Number | Club Name                   | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|--------------|-------------|-----------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|              |             |                             |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District N 2 | 13759       | AMHERST                     | 0              | 0                  | 0                  | 0    | 11                | 31             | 0             | 0               | 0    | 0              | 0                 | 42    |
| District N 2 | 13760       | ANNAPOLIS ROYAL             | 0              | 0                  | 0                  | 0    | 9                 | 7              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District N 2 | 13761       | ANTIGONISH                  | 3              | 3                  | 3                  | 0    | 13                | 20             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District N 2 | 13762       | ARMDALE FAIRVIEW ROCK       | 0              | 0                  | 0                  | 0    | 1                 | 6              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District N 2 | 13763       | AYLESFORD DISTRICT          | 2              | 2                  | 2                  | 0    | 12                | 17             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District N 2 | 13764       | BADDECK                     | 4              | 4                  | 3                  | 1    | 8                 | 31             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District N 2 | 13765       | BARRINGTON AREA             | 0              | 0                  | 0                  | 0    | 1                 | 22             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District N 2 | 13766       | BEDFORD                     | 2              | 2                  | 2                  | 0    | 3                 | 33             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District N 2 | 13767       | BERWICK                     | 1              | 1                  | 1                  | 0    | 8                 | 40             | 0             | 0               | 0    | 0              | 0                 | 48    |
| District N 2 | 13768       | BRIDGETOWN                  | 5              | 5                  | 5                  | 0    | 7                 | 21             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District N 2 | 13769       | BRIDGEWATER AND AREA        | 4              | 4                  | 3                  | 1    | 15                | 8              | 0             | 0               | 0    | 0              | 0                 | 23    |
| District N 2 | 13770       | CANNING DISTRICT L C        | 3              | 3                  | 3                  | 0    | 7                 | 15             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District N 2 | 13771       | CANSO                       | 10             | 10                 | 9                  | 1    | 19                | 24             | 0             | 0               | 0    | 0              | 0                 | 43    |
| District N 2 | 13772       | DARTMOUTH                   | 0              | 0                  | 0                  | 0    | 2                 | 11             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District N 2 | 13774       | EASTERN PASSAGE COW BAY     | 3              | 3                  | 3                  | 0    | 18                | 17             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District N 2 | 13775       | ENFIELD/ELMSDALE & DISTRICT | 1              | 1                  | 1                  | 0    | 4                 | 18             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District N 2 | 13777       | HUBBARDS AREA L C           | 2              | 2                  | 2                  | 0    | 14                | 11             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District N 2 | 13779       | KENTVILLE                   | 2              | 2                  | 2                  | 0    | 10                | 8              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District N 2 | 13780       | KINGSTON                    | 8              | 8                  | 8                  | 0    | 27                | 47             | 0             | 0               | 0    | 0              | 0                 | 74    |
| District N 2 | 13781       | LIVERPOOL                   | 0              | 0                  | 0                  | 0    | 10                | 9              | 0             | 0               | 0    | 0              | 0                 | 19    |
| District N 2 | 13783       | LOUISDALE                   | 5              | 5                  | 5                  | 0    | 8                 | 21             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District N 2 | 13784       | MAHONE BAY AREA L C         | 3              | 3                  | 3                  | 0    | 8                 | 13             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District N 2 | 13785       | METEGHAN                    | 2              | 2                  | 2                  | 0    | 21                | 34             | 0             | 0               | 0    | 0              | 0                 | 55    |
| District N 2 | 13786       | MIDDLETON                   | 1              | 1                  | 0                  | 1    | 6                 | 18             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District N 2 | 13787       | MUSQUODOBOIT VALLEY L C     | 1              | 1                  | 1                  | 0    | 4                 | 11             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District N 2 | 13789       | NEW MINAS & DISTRICT L C    | 1              | 1                  | 1                  | 0    | 2                 | 5              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District N 2 | 13790       | NEW WATERFORD               | 0              | 0                  | 0                  | 0    | 0                 | 6              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District N 2 | 13791       | OXFORD AREA                 | 0              | 0                  | 0                  | 0    | 0                 | 13             | 0             | 0               | 0    | 0              | 0                 | 13    |

## Summary of Membership Types and Gender by Club as of May, 2020

Run Date: 6/15/2020 1:52:04AM

| District     | Club Number | Club Name                   | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|--------------|-------------|-----------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|              |             |                             |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District N 2 | 13792       | PARRSBORO                   | 0                 | 0                     | 0                  | 0    | 6                    | 25                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District N 2 | 13793       | PICTOU AND AREA             | 1                 | 1                     | 1                  | 0    | 4                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District N 2 | 13795       | PORT WILLIAMS & DISTRICT    | 0                 | 0                     | 0                  | 0    | 1                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District N 2 | 13797       | RIVER JOHN & DISTRICT       | 3                 | 3                     | 2                  | 1    | 4                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District N 2 | 13798       | SACKVILLE NS                | 1                 | 1                     | 1                  | 0    | 10                   | 33                | 0                | 0               | 0    | 0                 | 0                    | 43    |
| District N 2 | 13799       | ST PETERS                   | 3                 | 3                     | 2                  | 1    | 9                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District N 2 | 13800       | ST MARYS DISTRICT L C       | 11                | 12                    | 8                  | 4    | 18                   | 19                | 0                | 0               | 0    | 0                 | 0                    | 37    |
| District N 2 | 13801       | SHEET HARBOUR               | 4                 | 4                     | 3                  | 1    | 31                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 46    |
| District N 2 | 13802       | SHELBURNE                   | 0                 | 0                     | 0                  | 0    | 18                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District N 2 | 13803       | SHUBENACADIE                | 1                 | 1                     | 1                  | 0    | 4                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District N 2 | 13805       | SPRYFIELD                   | 1                 | 1                     | 1                  | 0    | 8                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District N 2 | 13806       | STELLARTON & AREA           | 3                 | 3                     | 1                  | 2    | 4                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District N 2 | 13807       | SYDNEY                      | 0                 | 0                     | 0                  | 0    | 2                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District N 2 | 13811       | TRURO & DISTRICT            | 4                 | 4                     | 2                  | 2    | 10                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District N 2 | 13812       | WHYCOCOMAGH                 | 0                 | 0                     | 0                  | 0    | 0                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District N 2 | 13813       | WINDSOR & DIST              | 0                 | 0                     | 0                  | 0    | 5                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District N 2 | 13814       | WOLFVILLE & DIST            | 1                 | 1                     | 1                  | 0    | 21                   | 23                | 8                | 7               | 1    | 0                 | 0                    | 44    |
| District N 2 | 13815       | YARMOUTH                    | 3                 | 3                     | 3                  | 0    | 10                   | 42                | 0                | 0               | 0    | 0                 | 0                    | 52    |
| District N 2 | 30236       | MILFORD & DISTRICT          | 4                 | 7                     | 5                  | 2    | 11                   | 19                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District N 2 | 33174       | CABOT TRAIL L C             | 1                 | 1                     | 1                  | 0    | 3                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District N 2 | 33534       | PRESTON & AREA              | 2                 | 2                     | 0                  | 2    | 5                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District N 2 | 35733       | LAKE ECHO AND AREA          | 1                 | 1                     | 1                  | 0    | 4                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District N 2 | 36114       | LOCKEPORT                   | 0                 | 0                     | 0                  | 0    | 4                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District N 2 | 36887       | PUBNICO AREA L C            | 0                 | 0                     | 0                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District N 2 | 38596       | COLDBROOK & DIST L C        | 4                 | 4                     | 4                  | 0    | 15                   | 25                | 0                | 0               | 0    | 0                 | 0                    | 40    |
| District N 2 | 40729       | MUSQUODOBOIT HARBOUR & DIST | 3                 | 3                     | 3                  | 0    | 19                   | 28                | 0                | 0               | 0    | 0                 | 0                    | 47    |
| District N 2 | 41480       | COLE HARBOUR                | 1                 | 2                     | 2                  | 0    | 3                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District N 2 | 43227       | HANTSPORT & DISTRICT L C    | 5                 | 5                     | 5                  | 0    | 6                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 15    |

## Summary of Membership Types and Gender by Club as of May, 2020

Run Date: 6/15/2020 1:52:04AM

| District              | Club Number | Club Name                      | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total        |
|-----------------------|-------------|--------------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|--------------|
|                       |             |                                |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |              |
| District N 2          | 43349       | DEEPBROOK WALDEC               | 3                 | 3                     | 3                  | 0         | 16                   | 6                 | 0                | 0               | 0        | 0                 | 0                    | 22           |
| District N 2          | 44360       | CHEZZETCOOK & DISTRICT         | 4                 | 4                     | 4                  | 0         | 7                    | 14                | 0                | 0               | 0        | 0                 | 0                    | 21           |
| District N 2          | 44835       | NEW GERMANY & AREA             | 6                 | 6                     | 6                  | 0         | 23                   | 18                | 0                | 0               | 0        | 0                 | 0                    | 41           |
| District N 2          | 45102       | LAWRENCETOWN & DISTRICT        | 5                 | 5                     | 4                  | 1         | 11                   | 18                | 0                | 0               | 0        | 0                 | 0                    | 29           |
| District N 2          | 46024       | GLACE BAY                      | 2                 | 2                     | 1                  | 1         | 6                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 12           |
| District N 2          | 46293       | FALL RIVER & RIVERLAKE DIST    | 0                 | 0                     | 0                  | 0         | 0                    | 13                | 0                | 0               | 0        | 0                 | 0                    | 13           |
| District N 2          | 47484       | ST MARGARET'S BAY              | 0                 | 0                     | 0                  | 0         | 6                    | 15                | 0                | 0               | 0        | 0                 | 0                    | 21           |
| District N 2          | 61040       | CHESTER BASIN-NEW ROSS-CHESTER | 2                 | 2                     | 1                  | 1         | 10                   | 7                 | 0                | 0               | 0        | 0                 | 0                    | 17           |
| District N 2          | 87908       | BEAVER BANK KINSAC             | 10                | 10                    | 9                  | 1         | 18                   | 26                | 0                | 0               | 0        | 0                 | 0                    | 44           |
| District N 2          | 97417       | RIVERPORT AND DISTRICT         | 3                 | 3                     | 3                  | 0         | 9                    | 13                | 0                | 0               | 0        | 0                 | 0                    | 22           |
| District N 2          | 105843      | DIGBY AND AREA                 | 3                 | 4                     | 1                  | 3         | 9                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 15           |
| District N 2          | 115117      | SPRINGHILL 2011                | 1                 | 1                     | 1                  | 0         | 8                    | 5                 | 2                | 0               | 2        | 0                 | 0                    | 13           |
| District N 2          | 130460      | Dalhousie University Campus    | 0                 | 0                     | 0                  | 0         | 12                   | 3                 | 14               | 12              | 2        | 0                 | 0                    | 15           |
| District N 2          | 136308      | Tatamagouche and District 2018 | 0                 | 0                     | 0                  | 0         | 12                   | 6                 | 0                | 0               | 0        | 0                 | 0                    | 18           |
| <b>Total Members:</b> |             |                                | <b>159</b>        | <b>165</b>            | <b>139</b>         | <b>26</b> | <b>633</b>           | <b>1,128</b>      | <b>24</b>        | <b>19</b>       | <b>5</b> | <b>0</b>          | <b>0</b>             | <b>1,761</b> |
| <b>Total Clubs:</b>   |             |                                |                   |                       |                    |           | <b>70</b>            |                   |                  |                 |          |                   |                      |              |